

## BMDAV PUBLIC SCHOOL, VEDIC MOHAN ASHRAM, BHUPATWALA, HARIDWAR-249410

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Phone No: 7500888812, 01334-260342

## REPORT CARD: 2019-20

| Admission No.       | 1422         | Class & Sec | III-B      |
|---------------------|--------------|-------------|------------|
| Name of the Student | GAURI TRIKHA | Roll No.    | 14         |
| Father's Name       | VIPUL TRIKHA | DOB         | 13-12-2010 |
| Mother's Name       | KIRTI TRIKHA | Attendance  | 147/194    |

| Scholastic<br>Areas | ACADEMIC YEAR (100 MARKS) |                                   |  |                               |                                     |       |
|---------------------|---------------------------|-----------------------------------|--|-------------------------------|-------------------------------------|-------|
| Subjects            | Periodic Test<br>(10)     | Note<br>Book<br>Assessment<br>(5) | Sub.<br>Enrichment/<br>Proj./Act.<br>(5) | Annual<br>Examination<br>(80) | TOTAL<br>MARKS<br>OBTAINED<br>(100) | GRADE |
| HINDI               | 10                        | 5                                 | 4  | 55                            | 74                                  | B1    |
| ENGLISH             | 9                         | 5                                 | 5  | 50                            | 69                                  | B2    |
| MATHEMATICS         | 9                         | 5                                 | 4  | 40                            | 58                                  | C1    |
| EVS                 | 8                         | 5                                 | 5  | 61                            | 79                                  | B1    |
| SOCIAL SCIENCE      | 10                        | 5                                 | 4  | 53                            | 72                                  | B1    |
| MORALS (DS)         |                           |                                   |  |                               | 36/50                               | B1    |
| ІСТ                 |                           |                                   |  |                               | 46/50                               | A1    |
| GK                  |                           |                                   |  |                               | 35/50                               | B2    |

| CO-SCHOLASTIC AREAS         | Grade |            | Grade |
|-----------------------------|-------|------------|-------|
| Work Education              | A     | Dissipling | A     |
| Art Education               | В     | Discipline |       |
| Health & Physical Education | A     |            |       |

**REMARKS**:

PASSED AND PROMOTED TO CLASS IV

DATE:- 17-3-2020

(CLASS TEACHER)

(PRINCIPAL)

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