

## BMDAV PUBLIC SCHOOL, VEDIC MOHAN ASHRAM, BHUPATWALA, HARIDWAR-249410

Website: bmdavharidwar.org | Email: bmdavharidwar@gmail.com Phone No: 7500888812, 01334-260342

**REPORT CARD: 2019-20** 

Admission No. 723 Class & Sec IV A

Name of the Student KESHAV SILSWAL Roll No. 18

Father's Name SUBHASH CHANDRA DOB 6-11-2009

Mother's Name BABITA Attendance 159/194

| Scholastic<br>Areas | ACADEMIC YEAR (100 MARKS) |                                   |  |                               |                                     |       |
|---------------------|---------------------------|-----------------------------------|--|-------------------------------|-------------------------------------|-------|
| Subjects            | Periodic Test (10)        | Note<br>Book<br>Assessment<br>(5) | Sub.<br>Enrichment/<br>Proj./Act.<br>(5) | Annual<br>Examination<br>(80) | TOTAL<br>MARKS<br>OBTAINED<br>(100) | GRADE |
| HINDI               | 7                         | 4                                 | 4  | 42                            | 57                                  | C1    |
| ENGLISH             | 4                         | 4                                 | 4  | 34                            | 46                                  | C2    |
| MATHEMATICS         | 4                         | 5                                 | 5  | 32                            | 46                                  | C2    |
| EVS                 | 7                         | 4                                 | 4  | 34                            | 49                                  | C2    |
| SOCIAL SCIENCE      | 6                         | 4                                 | 5  | 41                            | 56                                  | C1    |
| MORALS (DS)         |                           |                                   |  |                               | 40/50                               | B1    |
| ICT                 |                           |                                   |  |                               | 43/50                               | A2    |
| GK                  |                           |                                   |  |                               | 25/50                               | C2    |

| CO-SCHOLASTIC AREAS         | Grade |            | Grade |
|-----------------------------|-------|------------|-------|
| Work Education              | В     | Discipline | A     |
| Art Education               | Α     |            |       |
| Health & Physical Education | В     |            |       |

| REMARKS: PASSED AND PROMOTED TO CLASS V | REMARKS: | PASSED AND PROMOTED TO CLASS V |
|---|----------|--------------------------------|
|---|----------|--------------------------------|

DATE:- 17.03.2020

(CLASS TEACHER) (PRINCIPAL)