

## BMDAV PUBLIC SCHOOL, VEDIC MOHAN ASHRAM, BHUPATWALA, HARIDWAR-249410

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## REPORT CARD: 2019-20

| Admission No.       | 781            | Class & Sec | IV A       |
|---------------------|----------------|-------------|------------|
| Name of the Student | SHOBHIT SHARMA | Roll No.    | 35         |
| Father's Name       | NITIN SHARMA   | DOB         | 25-09-2010 |
| Mother's Name       | KALPANA        | Attendance  | 146.5/194  |

| Scholastic<br>Areas | ACADEMIC YEAR (100 MARKS) |                                   |  |                               |                                     |       |
|---------------------|---------------------------|-----------------------------------|--|-------------------------------|-------------------------------------|-------|
| Subjects            | Periodic Test<br>(10)     | Note<br>Book<br>Assessment<br>(5) | Sub.<br>Enrichment/<br>Proj./Act.<br>(5) | Annual<br>Examination<br>(80) | TOTAL<br>MARKS<br>OBTAINED<br>(100) | GRADE |
| HINDI               | 6                         | 3                                 | 4  | 34                            | 47                                  | C2    |
| ENGLISH             | 4                         | 5                                 | 4  | 14                            | 27                                  | E     |
| MATHEMATICS         | 4                         | 5                                 | 5  | 15                            | 29                                  | E     |
| EVS                 | 7                         | 4                                 | 5  | 20                            | 36                                  | D     |
| SOCIAL SCIENCE      | 5                         | 4                                 | 4  | 32                            | 45                                  | C2    |
| MORALS (DS)         |                           |                                   |  |                               | 40/50                               | B1    |
| ІСТ                 |                           |                                   |  |                               | 46/50                               | A1    |
| GK                  |                           |                                   |  |                               | 32/50                               | B2    |

| CO-SCHOLASTIC AREAS         | Grade |            | Grade |
|-----------------------------|-------|------------|-------|
| Work Education              | A     | Discipline | в     |
| Art Education               | A     |            |       |
| Health & Physical Education | В     |            |       |

| <b>REMARKS</b> :  |             |
|-------------------|-------------|
| DATE:- 17.03.2020 |             |
| (CLASS TEACHER)   | (PRINCIPAL) |