



**BMDAV PUBLIC SCHOOL, VEDIC MOHAN ASHRAM,  
BHUPATWALA, HARIDWAR-249410**

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**REPORT CARD : 2019-20**

|                     |                |             |            |
|---------------------|----------------|-------------|------------|
| Admission No.       | 1361           | Class & Sec | IV-B       |
| Name of the Student | ARNAV KHATRI   | Roll No.    | 03         |
| Father's Name       | PRAVESH KHATRI | DOB         | 17.03.2010 |
| Mother's Name       | MEENAKSHI      | Attendance  | 185/194    |

| Scholastic Areas | ACADEMIC YEAR (100 MARKS) |                    |                          |                                 | TOTAL MARKS OBTAINED (100) | GRADE |
|------------------|---------------------------|--------------------|--------------------------|---------------------------------|----------------------------|-------|
|                  | Subjects                  | Periodic Test (10) | Note Book Assessment (5) | Sub. Enrichment/ Proj./Act. (5) |                            |       |
| HINDI            | 3                         | 3                  | 5                        | 22                              | 33                         | D     |
| ENGLISH          | 4                         | 4                  | 5                        | 35                              | 48                         | C2    |
| MATHEMATICS      | 6                         | 3                  | 4                        | 28                              | 41                         | C2    |
| EVS              | 4                         | 5                  | 5                        | 19                              | 33                         | D     |
| SOCIAL SCIENCE   | 4                         | 5                  | 4                        | 23                              | 36                         | D     |
| MORALS (DS)      |                           |                    |                          |                                 | 29/50                      | C1    |
| ICT              |                           |                    |                          |                                 | 42/50                      | A2    |
| GK               |                           |                    |                          |                                 | 24/50                      | C2    |

| CO-SCHOLASTIC AREAS         | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| Work Education              | A     |            | B     |
| Art Education               | A     |            |       |
| Health & Physical Education | B     |            |       |

|           |                                |
|-----------|--------------------------------|
| REMARKS : | PASSED AND PROMOTED TO CLASS V |
|-----------|--------------------------------|

DATE:- 17-03-2020

(CLASS TEACHER)

(PRINCIPAL)