

## BMDAV PUBLIC SCHOOL, VEDIC MOHAN ASHRAM, BHUPATWALA, HARIDWAR-249410

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**REPORT CARD: 2019-20** 

Admission No. 82 Class & Sec VIII-B
Name of the Student SHREYA GUPTA Roll No. 079
Father's Name MANISH KUMAR GUPTA DOB 04/11/2005
Mother's Name MAMTA Attendance 175/205

| Scholastic<br>Areas | ACADEMIC YEAR (100 MARKS) |                                   |  |                               |                                     |       |
|---------------------|---------------------------|-----------------------------------|--|-------------------------------|-------------------------------------|-------|
| Subjects            | Periodic Test (10)        | Note<br>Book<br>Assessment<br>(5) | Sub.<br>Enrichment/<br>Proj./Act.<br>(5) | Annual<br>Examination<br>(80) | TOTAL<br>MARKS<br>OBTAINED<br>(100) | GRADE |
| HINDI               | 9                         | 5                                 | 5  | 59                            | 78                                  | B1    |
| ENGLISH             | 8                         | 4                                 | 4  | 48                            | 64                                  | B2    |
| SANSKRIT            | 8                         | 4                                 | 4  | 45                            | 61                                  | B2    |
| MATHEMATICS         | 8                         | 5                                 | 5  | 31                            | 49                                  | C2    |
| SCIENCE             | 8                         | 5                                 | 5  | 36                            | 54                                  | C1    |
| SOCIAL SCIENCE      | 7                         | 3                                 | 4  | 30                            | 44                                  | C2    |
| MORALS (DS)         | 7                         | 4                                 | 4  | 47                            | 62                                  | B2    |
| ICT                 |                           |                                   |  |                               | 42/50                               | A2    |
| GK                  |                           |                                   |  |                               | 32/50                               | B2    |

| CO-SCHOLASTIC AREAS         | Grade |            | Grade |
|-----------------------------|-------|------------|-------|
| Work Education              | Α     | Discipline |       |
| Art Education               | В     |            | A     |
| Health & Physical Education | Α     |            |       |

| REMARKS: | PASSED AND PROMOTED TO CLASS IX. |
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**DATE:- 17-03-2020** 

(CLASS TEACHER) (PRINCIPAL)